

**Holy Unquenchable Fire:
Kingdom of the Unshaken**

Heb 12:1 Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset *us*, and let us run with patience the race that is set before us,

Heb 12:2 Looking unto Jesus the author and finisher of *our* faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.

Heb 12:25 See that ye refuse not him that speaketh. For if they escaped not who refused him that spake on earth, much more *shall not we escape*, if we turn away from him that *speaketh* from heaven:

Heb 12:26 Whose voice then shook the earth: but now he hath promised, saying, Yet once more I shake not the earth only, but also heaven.

Heb 12:27 And this *word*, Yet once more, signifieth the removing of those things that are shaken, as of things that are made, that those things which cannot be shaken may remain.

Heb 12:28 Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear:

Heb 12:29 For our God *is* a consuming fire.

Psa 46:10 Be still, and know that I *am* God: I will be exalted among the heathen, I will be exalted in the earth.

Psa 46:11 The LORD of hosts *is* with us; the God of Jacob *is* our refuge. Selah.

63-1112 - Sir, We Would See Jesus

62 Not to have Him explained. Today, with great intellectual messages, we can explain It till you can see the picture. But, that, that isn't what we're looking for tonight. We're—we're not looking for the mechanics, we're looking for the dynamics of It. That's it. So many, see, that's...We've got the mechanics of the religions of the Bible so bottlized, it looks like a great big sixteen- or thirty-five-coach train sitting out here on a track. But if you haven't got any steam in it, then the—the...It takes the dynamic to—to—to perform with the mechanics. And what we need now is to see That. This what we've been taught all these years, is it the Truth or is it not? It's been explained, over and over and over, through different seminaries and churches, and so forth, until we are looking to see Who this Person is.

63-0324M - Questions And Answers On The Seals

24 Now just don't interpret nothing. If God wants you know anything, He'll send it to you. See? So just be real, real solid now. Hold still, something has happened. And now just be real... You understand what I mean, don't you? [Congregation says, "Amen."—Ed.] And just be... Don't try to make yourself odd, to be a Christian, because you—you take yourself away from God. And you—you—you... **25** If you can understand it, this is that Third Pull. See? You—you should have caught that, the other day. See? So then, just remember, there'll be no impersonation like there was of the other two. See? So, that's as far as you—you should know now. Just—just remember that...

Joh 6:64 But there are some of you that believe not. For Jesus knew from the beginning who they were that believed not, and who should betray him.

Joh 6:65 And he said, Therefore said I unto you, that no man can come unto me, except it were given unto him of my Father.

Joh 6:66 From that *time* many of his disciples went back, and walked no more with him.

Joh 6:67 Then said Jesus unto the twelve, Will ye also go away?

Joh 6:68 Then Simon Peter answered him, Lord, to whom shall we go? thou hast the words of eternal life.

Joh 6:69 And we believe and are sure that thou art that Christ, the Son of the living God.

Joh 6:70 Jesus answered them, Have not I chosen you twelve, and one of you is a devil?

Joh 6:71 He spake of Judas Iscariot *the son* of Simon: for he it was that should betray him, being one of the twelve.

61-1105 - The Testimony Of A True Witness

154 Jesus said, “What’d you go out to see, a reed shaken with any wind, any denomination turn him this way or that way? Not John!” Said, “What’d you go to see, some dignitary with some kind of a psychiatrist with him, to keep his clothes just so-and-so, and tell him how he must dress?” And He said, “Them kind kisses the babies and stay in kings’ palaces, and talks to public schools, and so forth; he’s not a warrior, he’s not out on the front line, he don’t know how to handle a two-edged Sword. See, they are the kind that does that. But what did you go to see, a prophet?” He said, “Now, I say, more than a prophet!” **155** Listen at this great prince, coming with a piece of sheep’s skin wrapped around him, living off the herbs of the woods. Hallelujah! No theological seminary experience behind him; but an experience that he had talked to God, and was born for the purpose to do it. The Word spoke that he would come. Yes, sir. Walked out on the banks of Jordan, with his feet in the mud, said, “Don’t you think, you Pharisees that say ‘we have Abraham to our Father,’ for I tell you, God is able of these stones to rise children to Abraham.

62-1216 - The Falling Apart Of The World

133 And they do it again today, do the same thing today, they'd refuse It again. They do the same thing now as they did then. Why? For the same reason, the same reason. He came then, and we know He come. He came, and to them, but He didn't come in the fashion and in the way that they desired Him to come. And if God would send us something today, we calling out for it, and the church, and when God sends it we don't want it. It don't come to suit our denominational taste. It don't come to suit our—our theological conception of it sometimes. But it's the—the very thing that we prayed for. The very request that we asked before God, God sent It to us, and we refuse It.

Jdg 6:11 And there came an angel of the LORD, and sat under an oak which *was* in Ophrah, that *pertained* unto Joash the Abiezrite: and his son Gideon threshed wheat by the winepress, to hide *it* from the Midianites.

Jdg 6:12 And the angel of the LORD appeared unto him, and said unto him, The LORD *is* with thee, thou mighty man of valour.

Jdg 6:13 And Gideon said unto him, Oh my Lord, if the LORD be with us, why then is all this befallen us? and where *be* all his miracles which our fathers told us of, saying, Did not the LORD bring us up from Egypt? but now the LORD hath forsaken us, and delivered us into the hands of the Midianites.

Jdg 6:14 And the LORD looked upon him, and said, Go in this thy might, and thou shalt save Israel from the hand of the Midianites: have not I sent thee?

Jdg 6:15 And he said unto him, Oh my Lord, wherewith shall I save Israel? behold, my family *is* poor in Manasseh, and I *am* the least in my father's house.

Jdg 6:16 And the LORD said unto him, Surely I will be with thee, and thou shalt smite the Midianites as one man.

Jdg 6:17 And he said unto him, If now I have found grace in thy sight, then shew me a sign that thou talkest with me.

Jdg 6:18 Depart not hence, I pray thee, until I come unto thee, and bring forth my present, and set *it* before thee. And he said, I will tarry until thou come again.

Jdg 6:19 And Gideon went in, and made ready a kid, and unleavened cakes of an ephah of flour: the flesh he put in a basket, and he put the broth in a pot, and brought *it* out unto him under the oak, and presented *it*.

Jdg 6:20 And the angel of God said unto him, Take the flesh and the unleavened cakes, and lay *them* upon this rock, and pour out the broth. And he did so.

Jdg 6:21 Then the angel of the LORD put forth the end of the staff that *was* in his hand, and touched the flesh and the unleavened cakes; and there rose up fire out of the rock, and consumed the flesh and the unleavened cakes. Then the angel of the LORD departed out of his sight.